

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| | | | |
|--|--------------------|---|--|
| Rotary Club of: Matina Davao | Area 2-B | Club President Normand P. de Castro | Club Secretary Modesto P. Castillo |
|--|--------------------|---|--|

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 10, 2020**

| Club must have at least two activities | DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|------------|--|-------|-----------|------------|----------|---------------------------------------|
| | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | 01-Aug-20 | 10 | | | | | Island Garden City of Samal |
| | 25-Aug-20 | 10 | | | | | Power Golf Driving Range & Restaurant |
| | | | | | | | |
| | | | | | | | |
| | 01-Aug-20 | | | | 10 | | Island Garden City of Samal |
| | 25-Aug-20 | | | | 10 | | Power Golf Driving Range & Restaurant |
| | | | | | | | |
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B. Membership Report (Monthly)

| | |
|--|-----------|
| No. of Active Members listed in MyRotary: | 38 |
| No. Of Dropped Members Restored: | |
| No. Of Active Members Dropped: | |
| Month-end Total Members per MyRotary (Excluding Honorar | 38 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | |
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------|-----------------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| | | |
|--|-------------------------|----------------------|
| DS Cary Beatusula Email Address: chbeatusula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
| Office of the Dist. Governor Email Address: rizeyes3860@gmail.com | (082) 227-8017 | 0917 704-7625 |

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

| | | |
|---|---|---|
| Certified True & Correct: Modesto P. Castillo Club Secretary | Attested by: Normand P. de Castro Club President | A Copy of this report has been Furnished to: Mark Arquiza Assistant Governor |
|---|---|---|

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

Matina Davao

Normand P. de Castro

Modesto P. Castillo

2-B

Aug-20

10-Sep-20

| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: | |
|-------|------------|---|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------------|--|----------------------------|--|
| 1 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 2 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 3 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 4 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 5 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 6 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 7 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |
| 8 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants | |
| | | Project Title: _____ | | | | | | | | Name of Beneficiary: _____ | |

| MONTH-END PROJECT PERFORMANCE REVIEW: | | | |
|---|---------------|-----------------|----------------------|
| <i>The tabulation below is programmed based on the above inputs</i> | | | |
| AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1 Maternal & Child Care | 0 | 0 | ₱0.00 |
| 2 Basic Education & Literacy | 0 | 0 | ₱0.00 |
| 3 Economic & Community Dev't | 0 | 0 | ₱0.00 |
| 4 Peace & Conflict Resolution | 0 | 0 | ₱0.00 |
| 5 Disease Prevention & Treatment | 0 | 0 | ₱0.00 |
| 6 Water & Sanitation | 0 | 0 | ₱0.00 |
| 7 Supporting the Environment | 0 | 0 | ₱0.00 |
| TOTAL MEASURABLE IMPACTS: | 0 | 0 | ₱0.00 |

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**